

2019 SWMHE *in Ventura County*

Requirements of Participation

- Intent to Participate (ITP)**
 - Submitted via [survey](#)
 - Due Date: October 4th

- VCHCC Member Agreement Packet**
 - NEW Member Agreement Form;
 - One [Site Profile](#) per each site listed in the Member Agreement Form; and
 - At least one [VCHCC Email Distribution Registration Form](#)

- Attendance at the following meetings/training:**
 - Final Planning Meeting – October 9th
 - Controller & Evaluator Training – October 10th
 - After-Action Meeting – November 19th

- Participation during FSE on October 17th**
 - Submit at least one, SitRep to VCHCC & attach at least one photograph as proof of Emergency Plan activation

- Exercise Evaluation Guide (EEG)**
 - Will be distributed to Controller/Evaluator at October 10th training
 - Submitted via email: SWMHE@ventura.org
 - Due Date: 5:00 pm on October 18th

