Ventura County Community Health Center (CHC) Board Meeting Agenda

JOHNSON GILL
Ventura County Health Care Agency Director and CHC Executive Director

MICHÉLLE LABA, M.D.
Ventura County Health Care Agency Medical Director Ambulatory Care Primary Care Services

JOHN POLICH
County of Ventura Assistant County Counsel

SUSAN WHITE WOOD
Ventura County Health Care Grants Management Business Support CHC Co-Applicant Board Clerk

Meeting Agenda
Thursday,
March 22, 2018
12:30 - 2:00 PM

Ventura County Health Care Services Building
2240 E. Gonzales Road Suite 200
Oxnard, California 93006
Admin. Office, (805) 981-5101

CHC BOARD MEMBERS:
MARTIN HERNANDEZ, District 3 Chair
LISA SAFAEINILI, District 2 Vice Chair
BOB RUST, District 3 Secretary
MIKE SEDELL, District 4 Past Chair
BOB DAVIS, District 1
RIGOBERTO VARGAS, District 1
JOE PAUL, District 1
JENNIFER SANTOS, District 4
CATHERINE RODRIGUEZ, District 5
CHARLES DIXON, District 5
CELIA WOODS, M.D., District 5
MELISSA LIVINGSTON, District 5
TERRI YANEZ, District 2
RENA SEPULVEDA, District 1
CATHY GLUECKERT, District 3
MELISSA LIVINGSTON, District 4

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Community Health Center (CHC) Board per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to the Clerk of the Board, 5851 Thille St., Suite #2, Ventura, CA 93003 or by calling (805) 339-1103. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from the Clerk of the CHC Board, Ventura County Health Care Agency, 800 So. Victoria Ave., Lower Plaza, Ventura, California 93009.

Welcome to the Meeting of the CHC Board of the County of Ventura. The following information is provided to help you understand, follow, and participate in the Board meeting:

Pursuant to California Government Code Section 54953 (a) et. al., time is set aside for citizen presentations regarding CHC related matters. Those wishing to speak must fill out a speaker card and submit it to the CHC
Board Clerk. Speaker cards for issues not on the agenda must be submitted to the Clerk prior to the beginning of the public comment period. Speaker cards for Agenda items must be submitted before the item is taken up for consideration. The CHC Board Clerk may not accept any additional speaker cards once an item commences.

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total of time not to exceed five (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than thirty (30) minutes total for all speakers.

**NOTE TIME LIMITATIONS ON DURATION OF SPEAKERS:** The Chair may limit the number or duration of speakers on a matter pursuant to amended Resolution #205 of the Board of Supervisors establishing rules relating to oral presentations by members of the public dated September 18, 2001. If more than six (6) persons wish to speak during the public comment period, or on particular agenda items, the Chair may reduce the time each speaker is allowed to three (3) minutes or any other period of time less than five (5) minutes.

Members of the public who desire to augment their comments with visual or audio presentations using County equipment must submit their materials to the Clerk of the Board and the Chair for review before use of County equipment will be allowed. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Board, would be disruptive of the meeting, or would foster illegality. Materials not related to the jurisdiction of the Board will not be allowed.

**REMINDER:** All cell phones should be turned off or put in a silent mode.

**Opening Items**

1. Roll Call

2. Introduction of CHC Board members and others present

3. Public Comments – Speaker cards available from the CHC Board Clerk

**Action Items:**

4. Agenda Review - Consider and approve minor revisions to agenda items and/or attachments and any item added to, or removed/continued;

5. Review and approve February 22, 2018 CHC Board meeting minutes;

6. Presentation and approval of new and renewal licensing and credentialing for FQHC providers (February 2018) – Dr. Michelle Laba;

7. Review and approve Title VI Plan for Federal Transit Administration (FTA) 5310 grant providing patient transportation (400 annual door-through-door, wheelchair lift vehicles and gurney transport rides) – Dr. Renee Higgins

8. Review and approve quarterly fiscal report – Elizabeth Galway

**Presentations**

9. HRSA 340B Prescription Drug Program – Jason Arimura, Pharm.D., BCPS
Discussion Items:
10. Continued Business -
   Grants Update – Dr. Renee Higgins

11. Board Comments –

12. Staff Comments –

13. Adjourn –

CHC Board Presentations available by contacting the CHC Co-Applicant Board Clerk at chcboardclerk@ventura.org

Next Meeting: Thursday, April 26, 2018